

20th Annual California Partnership Academies Conference

San Diego Marriott Hotel and Marina
March 24-26, 2008 (Monday-Wednesday)

CALL FOR PRESENTATIONS

Please complete the following proposal form to be considered as a presenter for the 20th Annual California Partnership Academies Conference. To be guaranteed inclusion in the selection process, presenters must submit proposals **NO LATER** than **November 16, 2008**. *Please type or print legibly.*

PRESENTATION TITLE (maximum of 10 words): If your presentation is accepted, every effort will be made to use the title as submitted.

PRESENTATION DESCRIPTION (maximum of 50 words): If your presentation is accepted, this description will be used in the program. **Presentation descriptions must be written in third-person narrative.**

Primary presenter name: _____ **Title:** _____

School/Organization: _____

Academy name (if applicable): _____

Address: _____ **City:** _____ **State:** _____ **Zip:** _____

Phone: _____ **Fax:** _____ **E-mail:** _____

Co-presenter name: _____ **Title:** _____

School/Organization: _____

Academy name (if applicable): _____

Address: _____ **City:** _____ **State:** _____ **Zip:** _____

Phone: _____ **Fax:** _____ **E-mail:** _____

Additional presenters or team/panel members may be noted on a separate sheet of paper.

If you are representing a business/organization, what is your **profit status**?

- ☐ Not for profit ☐ For profit

FOCUS AREA OF PRESENTATION (Select one that best describes your session)

- ☐ **Implementing the CPA Model** (Includes all CPA model components, for example: speakers, field trips, mentors, advisory committee, motivational activities, job shadowing and internships, scheduling, common planning time, student recruitment)
- ☐ **Curriculum and Instructional Strategies** (examples: integrated, project-based, differentiated, industry-specific, specific-needs focused, community-service, etc.)
- ☐ **Building and Sustaining Partnerships** (examples: partnerships with business/industry, other education providers, parents, community members and organizations, and internal partnerships with school, district, and peers, etc.)
- ☐ **Support Systems for Students and Teachers** (examples: career guidance, counseling, academic support, peer support, transition programs, advisories, AVID-like programs, etc.; and support for the teaching team such as team curriculum retreats, development of professional learning communities, and professional development opportunities)
- ☐ **Creative Assessments** (examples: industry certifications, portfolio assessments, surveys, analyzing and using objective and subjective data, using the Web, alumnae feedback, program assessment)

(see over)

- ☐ **Connecting with Postsecondary Education** (examples: dual enrollment, articulated courses, seamless pathways, distance learning opportunities, college exams preparation, recruiting scholarships)
- ☐ **Sequenced and Goal-Oriented CTE Courses** (a planned sequence of career technical education [CTE] courses that lead to industry certification, a specific CTE postsecondary program, and/or employment on a career ladder)
- ☐ **Current and Projected Industry Needs**
- ☐ **Other Presentation Ideas**

CAREER FOCUS (Select one that best describes the session)

- ☐ Presentation is applicable to all industry sectors
- ☐ Presentation is specific to the following industry sector: _____

INTENDED AUDIENCE (Check all that apply)

- | | |
|---|--|
| <input type="checkbox"/> New academy team members | <input type="checkbox"/> Lead teacher/Program coordinator |
| <input type="checkbox"/> Veteran academy team members | <input type="checkbox"/> Business partners |
| <input type="checkbox"/> Administrators | <input type="checkbox"/> School board or community members |
| <input type="checkbox"/> Counselors | |



PRESENTATION LENGTH: All workshops will be 75 minutes long.

MATERIALS: The room capacity will be noted in the letter confirming your session participation. You should receive the confirmation letter by January 2008. Be sure to check and keep the confirmation letter as it will indicate the **room name** and **the room capacity**. Rooms hold between 60 and 150 attendees. If you are presenting twice, be sure to double the number of copies of handouts. Include contact information on all handout materials.

ROOM SETUP: Rooms will be set up to a maximum capacity in rounds or theater style, depending on the size of the room. Please note any special requests below:

EQUIPMENT: Please check the appropriate box below indicating your equipment needs. All rooms will be furnished with a podium, screen, and microphones when necessary. Because of the high rental cost, we cannot provide LCD projectors and/or laptops. **You must bring your own.**

- | | |
|---|--|
| <input type="checkbox"/> Overhead projector package | <input type="checkbox"/> I am bringing my own LCD/laptop |
| <input type="checkbox"/> DVD/VHS player package | <input type="checkbox"/> Other/special requests: _____ |

Note: Equipment will not be ordered on-site.

EXPENSES & CONFERENCE FEES: No honoraria or expense claims will be paid to conference presenters. All presenters must complete a conference registration form. Presenters who want to attend sessions and/or meals must pay the registration fee. The **Primary Presenter** (one person per team) for each workshop session will be eligible for a reduced registration fee of \$100. Administrators coming for the Administrators' Strand on Tuesday, March 25 (one-day only) may pay a reduced fee of \$100.

Presenters who only present and do not attend sessions or participate in meals are not required to pay registration fees. However, these presenters must complete a conference registration form and write "**Presenter Only**" at the top of the registration form.

SELECTION: Individuals selected for workshop presentations will be notified by January 7, 2008.

AVAILABILITY: By submitting this presentation proposal, you are agreeing to your availability for the duration of the conference, Tuesday and Wednesday, March 25 and 26. Every attempt will be made to honor special requests regarding presentation time, and each presenter will be notified of any changes.

CONFERENCE REGISTRATION (Check one):

- ☐ YES—I/my team is able to attend the conference (meals and sessions) and will register as an attendee and pay registration fees. I understand only the primary presenter (one person) is eligible for a reduced registration fee.
- ☐ NO—I/my team is not able to attend the conference (meals and sessions) and will be registering as a "Presenter Only." Meals and conference materials are not included.

Signature _____ Date _____

Questions? Call High School Initiatives/Career Education Office at (916) 319-0893.